



HANLEY ST LUKE'S C of E ACADEMY RE LONG TERM PLAN

I have come that they may have life
and have it to the full. John 10:10

GREEN RE
Year 3 – Summer 1

Caring for God's
creation and our
common home.

ANTI-RACIST RE
Year 6 – Summer 2

Challenging racism,
standing for justice
and celebrating
everyone's dignity.

YEAR GROUP	AUTUMN 1	AUTUMN 2	SPRING 1	SPRING 2	SUMMER 1	SUMMER 2
RECEPTION EYFS 	Unit 1 Why is the word God so important to Christians? (Creation)	Unit 2 Why do Christians perform Nativity plays at Christmas? (Incarnation)	Unit 3 Being special: where do we belong? (Thematic)	Unit 4 Why do Christians put a cross on their Easter garden? (Salvation)	Unit 5 Which places are special and why? (Thematic)	Unit 6 Which stories are special and why? (Thematic)
YEAR 1 KS1 	Unit 7 Who do Christians say made the world? (Creation)	Unit 8 Why does Christmas matter to Christians? (Incarnation)	Unit 9 Who is Jewish and how do they live? (God, Torah, the People)	Unit 10 What do Christians believe God is like? (God)	Unit 11 What does it mean to belong to a faith community? (Thematic)	Unit 12 How should we care for the world and for others, and why does it matter? (Thematic)
YEAR 2 KS1 	Unit 13 What is the good news Christians believe Jesus brings? (Gospel)	Unit 14 What is the good news Christians believe Jesus brings? (Gospel)	Unit 15 Who is a Muslim and how do they live? (Part 1) (Tawhid/Ibadah/Iman)	Unit 16 Why does Easter matter to Christians? (Salvation)	Unit 17 Who is a Muslim and how do they live? (Part 2) (Tawhid/Ibadah/Iman)	Unit 18 What makes some places special to believers? (Thematic)
YEAR 3 LKS2 	Unit 19 What is it like for someone to follow God? (People of God)	Unit 20 What is the Trinity and why is it important for Christians? (Incarnation/God)	Unit 21 How do festivals and worship show what matters to a Muslim? (Ibadah)	Unit 22 How do festivals and family life show what matters to Jewish people? (God, The Torah, The People)	Unit 23 What do Christians learn from the creation story? (Creation/Fall) GREEN RE FOCUS	Unit 24 How and why do people try to make the world a better place? (Thematic)
YEAR 4 LKS2 	Unit 25 What kind of world did Jesus want? (Gospel)	Unit 26 For Christians, when Jesus left; what was the impact of Pentecost? (Kingdom of God)	Unit 27 What do Hindus believe God is like? (Brahman, atman)	Unit 28 Why do Christians call the day that Jesus died 'Good Friday'? (Salvation)	Unit 29 What does it mean to be a Hindu in Britain today? (Dharma)	Unit 30 How and why do people mark the significant events of life? (Thematic)
YEAR 5 UKS2 	Unit 31 What does it mean if Christians believe God is Holy and loving? (God)	Unit 32 What does it mean to be a Muslim in Britain today? (Tawhid, Iman, Ibadah)	Unit 33 Why is the Torah so important to Jewish people? (God/Torah)	Unit 34 Creation and science, conflicting or complementary? (Creation/Fall)	Unit 35 How can following God bring freedom and justice? (People of God)	Unit 36 What matters most to Humanists and Christians? (Thematic)
YEAR 6 UKS2 	Unit 37 Christians and how to live: what would Jesus do? (Gospel)	Unit 38 Why do Christians believe that Jesus was the Messiah? (Incarnation)	Unit 39 Why do Hindus want to be good? (Karma, Dharma, Samsara, Moksha)	Unit 40 What difference does the resurrection make to Christians? (What do Christians believe Jesus did to 'save' people?) (Salvation)	Unit 41 For Christians, what kind of king is Jesus? (Kingdom of God)	Unit 42 How does faith help people when life gets hard? (Thematic) ANTI-RACIST RE FOCUS



UNDERSTANDING CHRISTIANITY
Units with this logo are based on the matters of central importance and progression model found in the Understanding Christianity scheme of learning.

The Understanding Christianity approach is at the heart of our curriculum. It provides a clear progression in pupils' understanding of key Christian beliefs and concepts, helping them to encounter, explore and respond to the big ideas at the centre of the Christian faith. It supports deep, theologically rooted learning and develops pupils' ability to make connections within Christianity and with other worldviews, fostering respect, empathy and reflection.

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